



# DUE TO THE COVID-19 STATE OF EMERGENCY, IN-PERSON COUNCIL MEETINGS ARE REPLACED WITH ELECTRONIC MEETINGS.

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Instructions may also be found at the Jasper County website [www.jaspercountysc.gov](http://www.jaspercountysc.gov)

Please note this is for a closed Executive Session, which the public will not be able to view, and that members of the Legislative Delegation have been invited to participate in the County meeting.

FOR MORE INFORMATION, PLEASE CALL (843) 717-3696



## JASPER COUNTY COUNCIL

### SPECIAL CALLED

### VIRTUAL MEETING

Jasper County Clementa C. Pinckney Government Bldg

358 3<sup>rd</sup> Avenue Ridgeland, SC 29936

Thursday

August 27, 2020

### AGENDA

**10:00AM**

#### I. Call to Order

#### II. Executive Session to Discuss in Closed Session the following matters:

##### SECTION 30-4-70.

##### (a) A public body may hold a meeting closed to the public for one or more of the following reasons:

- (1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body – [Sheriff's Office](#)
- (2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – Section 30-4-70(a)(2) – [Nickel Plate MCIP; Project Saltwater](#)
- (5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body -- Section 30-4-70(a)(5) – [Project Fraser](#)

#### III. Return to Open Session

#### IV: Ordinance:

1. [David Tedder](#) - First reading by TITLE ONLY of an ordinance to establish, pursuant to section 4-1-170 of the Code of Laws of South Carolina 1976, as amended, a multi-county industrial/business park, in conjunction with Hampton County, South Carolina; to provide for a written agreement with Hampton County as to the sharing of the revenues and expenses of the park; to provide for the distribution of revenues from the park among taxing entities having jurisdiction over the park; to provide for a fee in lieu of ad valorem taxation; and other matters related thereto.

#### V: Adjourn

\*Council may act on any item appearing on the agenda including items discussed in executive session.

[Special Accommodations Available Upon Request to Individuals with Disabilities](#)

[\(843\) 717-3696](#)